| o.300 0-48 | FILED DEC 8 1955 | THE DIVISION OF HE STANDARD CERTIF | | State File No | الكائمة وراف | |
|---------------|--|---|-----------------------------------|--|---|--|
| 0. | 1. PLACE OF DEATH a. COUNTY Dunklin | REG. DIST. NO. | | N COUNTY | stitution: residence before admission). | |
| | b. CITY (If outside corporate limits, write long TOWN Kennett | RURAL and give c. LENGTH OF STAY (In this place) | c. CITY | · d. L. R. | esidence within limits of y or incorporated town? | |
| RECORD | d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION Dunklin County Memorial Hosp. | | | FREET (If rural, give location) | | |
| 2 | 3. NAME OF s. (First) DECEASED | b. (Middle) | c. (Last) | 4. DATE (Month) | (Day) (Year) | |
| Ŀ | (Type or Print) Lexey | <u> </u> | Dickerson | • DEATH 12-1-19 | | |
| PERMANENT | 5. SEX C 6. COLOR OR RACE White | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Bpecify) Married | 5-24-1865 | | Days Hours Min. | |
| | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Common Laborer | 10b. KIND OF BUSINESS OR IN- DUSTRY | 11. BIRTHPLACE (City and Kentucky | State or Foreign Country) | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 4 | 13a. FATHER'S NAME | 13b. MOTHER'S MAIDEN | NAME 14. | NAME OF HUSBAND OR WIT | FE | |
| MAKE 4 | Charles Dickerson | Unknown | 1 | Artie M. | Dickerson | |
| | 15. WAS DECEASED EVER IN U.S. ARMED, (Yes, no, or unknown) (If yes, give war or dates | | 17. INFORMANT'S SI | GNATURE OR NAME | ADDRESS | |
| | No | None | Belle Day | Clarkton, l | | |
| INK— | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) Interval between one one one one one one one one one | | | | | |
| BLACK | This does not mean ANTECEDENT C | emonia. 2 who | | | | |
| | as heart failure, asthenia, etc. It means the disease, injury, or complications of the underlying cause last. | | | 521X | .! | |
| DING | 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the direase or condition causing death. 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION | | | sostean kusdemme with herrorgen | | |
| UNFA | 19a. DATE OF OPERA- TION 19b. MAJOR FIN | DINGS OF OPERATION | | , . | 20. AUTOPSY? | |
| USING | 21a. ACCIDENT (Specify) SUICIDE HOMICIDE | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWN | SHIP) (COUNTY) | (STATE) | |
| 1 | 21d. TIME (Month) (Day) (Year) OF INJURY | (Hour) 21e. INJURY OCCURRED WHILE AT WORK AT WORK | 21f. HOW DID INJURY OCCU | JRT * | · · | |
| PLAINLY | 22. I hereby certify that I attended the deceased from Nov 1, 1951, to Dec 1, 1955, that I last saw the deceased alive on Dec 1, 1955, and that death occurred at 230A m., from the causes and on the date stated above. | | | | | |
| _ | 230. SIGNATURE. My Cus | | fluit , | nes | 23c. DATE SIGNED 12-3-55 | |
| WRITE | 24a. BURIAL. CREMA- TION, REMOVAL (Speedly) DURIAL 12-3- | 724c. NAME OF CEMETER 1955 Tucker Cemete | ery <u>N</u> e | ocation (City, town, or cou ar Campbell, Mo | • | |
| _ | DATE REC'D BY LOCAL RESTRAR'S | SIGNATURE 9 | 25. FUMBRAL DIRECTOR' | S/SIMATURE | Appress | |
| | | (Licensed Embalmer's S | Statement on Reverse Side) | | 7 | |

RECEIVED DUNKLIN COUNTY HED

DEPARTMENT 12-5-5

COUNTY FILE NUMBER 1255

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embarby me. or by

working under my personal supervision..

working under my personal supervision.
.

Student..... Signature of Student, Embalmer

Licensed Embalmer No. 9. 9.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (F

to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.